

State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 01/12/2015
Business ID: 640012
William M. Gardner
Secretary of State

Just Another LLC			
132 Rhode Island Ave Manchester, NH 03104		ADDRESS OF PRINCIPAL OFFICE: C/o Paul C. English, Esq, 16 Salmon St	
	ENTITY TYPE: LLC BUSINESS ID: 640012 STATE OF DOMICILE: NEW HAMPSHIRE buy and sell real estate	Manchester, NH 03104 REGISTERED AGENT AND OFFICE: Beaupre, Brian 42 Centenury Avenue Laconia, NH 03247	
2	The new mailing address The new principal office address	check the appropriate box and fill in the necessary information. s acceptable.	
3	MANAGERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT NAME STREET CITY/STATE/ZIP NAME NAME STREET CITY/STATE/ZIP NAME NAME STREET CITY/STATE/ZIP NAME NAMES AND ADDRESSES OF ADDITIONAL	MEMBERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS NAME STREET CITY/STATE/ZIP MANAGERS/MEMBERS ARE ATTACHED	
4	To be signed by the manager, if no manager, must be signed by a member. I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief. Sign here: Please print name and title of signer: NAME NAME TITLE		
	FEE DUE: \$100.00 E-MAIL ADDRESS	S (OPTIONAL):	

State of New Hampshire Fee - Form LLC 8 - (LLC) 1 Page(s)

WHEN THIS FORM IS PUBLIC DOCUMENT REQUIRED INFORMATION



VILL BECOME A LIC DISCLOSURE I WILL BE REJECTED